



President	Adam Liebttag
Secretary-Treasurer	Diann M. Rose
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February 25, 2026

Enclosed is an application form for the Burlington County Central Labor Council's H.B. "Scoop" Slack Memorial Scholarship.

This year, we will award four scholarships for \$1,000 each. Any high school senior, who will be attending a college or university, or continuing their education in an approved trade or technical school, is eligible, provided that the student is a child of current or deceased member of a union affiliated with the Burlington County Central Labor Council.

All applications must reflect verification of Union Membership to be eligible.
Essays using AI will be deemed ineligible and the applicant will be disqualified.
All required documentation must be emailed or received by mail
no later than Monday, May 4, 2026.

Awardees will be notified by May 14.

Scholarships will be awarded at our Community Service Award & Scholarship Banquet on **Tuesday, June 2, 2026 at 6:00pm at the Madison Restaurant, 33 Lafayette St, Riverside, NJ 08075.**

Please plan to attend the awards dinner to be recognized for your achievements.

Please mail or email your complete application to the Scholarship Committee at the following address/email address:

Burlington County Central Labor Council, AFL-CIO
Attention: Scholarship Committee
1 Lower Ferry Road
West Trenton, NJ 08628

Or Email to: burlingtonnjclc@gmail.com

H. B. "Scoop" Slack Memorial Scholarship

Application Form

Applicant must be a high school senior, who is the child of a current or deceased member of a local union affiliated with the Burlington County Central Labor Council.

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Last Name

First Name

MI

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Street Address

City

State

Zip

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Telephone

Date of Birth

I will graduate from _____ High School,

located in _____, in the 2026 school year.

I understand that I am personally responsible for (a) securing proof of eligibility for the scholarship, as set forth below; (b) submitting verification of my class rank and SAT scores, as reflected on the attached Academic Verification form; (c) arranging for the submission of an official High School Transcript; and (d) preparing an essay, of not less than 150 words, in response to the following question:

Union leaders across the country, including AFGE, UAW, and AFL-CIO, condemned the killing of AFGE union member, Alex Pretti, and called it a threat to democratic rights such as free speech, the right to protest, and the safety of workers and immigrants.

Explain why a union—like the one your parents or other family members may belong to—would care about protecting democracy. Why would unions be concerned about things like voter suppression, unfair elections, mistreatment of immigrants, or attacks on free speech and the free press?

In your response, discuss how events like Pretti's killing highlight the connection between democratic rights and union power, worker safety, and the ability of people to participate in civic life.

PLEASE RETURN THIS FORM and ESSAY WITH THE REST OF YOUR APPLICATION

Verification of Union Membership

The Secretary of the local union to which your parent/guardian is a member must verify your eligibility to submit this application.

This is to certify that _____ has been a member in good standing of Local # _____ for at least the past twelve months.

This Local union is currently in good standing with the Burlington County Labor Council, AFL-CIO.

Local Union Signature

Date

PLEASE RETURN THIS FORM WITH THE REST OF YOUR APPLICATION

Academic Verification

Student Name:

Last Name	First Name	MI

Current School:

High School Name	H.S. Location (City and State)

College/University/Technicl School

Applicant will attend	City and State

SAT Scores

Combined SAT Scores	Rank

Date: _____

(Guidance Counselor)

[School Seal]

Please Attach Official High School Transcript

Student: Return your application, which includes Verification of Membership; the Academic Verification form; an official High School Transcript; and your Essay to Michele Liebttag, of the Scholarship Committee, at the address below. **Applications must be received or emailed no later than Monday, May 4, 2026.**

**Return Via Mail to: Burlington County Central Labor Council, AFL-CIO
1 Lower Ferry Rd.**

West Trenton, NJ 08628

Or Email to: burlingtonnjclc@gmail.com

Please write CLEARLY & LEGIBLY!